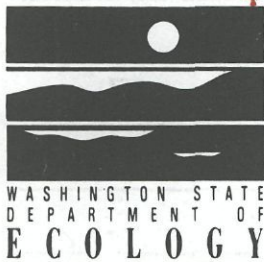


Note: Bill Thue discussed  
Walla Walla letter w/ weatherman  
& he still wants app  
submitted. LK.



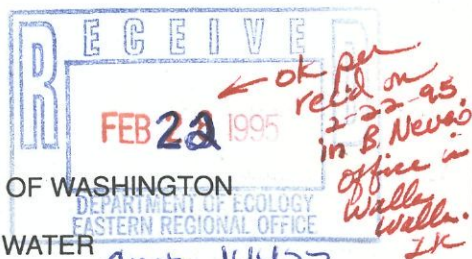
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329801** W.R.I.A. **32** COUNTY **WALLA WALLA** PRIORITY DATE **2-22-95** TIME **12:15 A.** ACCEPTED **LK**

APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. **509-525-5823**  
Home Tel. **509-529-5843**  
Other Tel. \_\_\_\_\_

**DARRELL D. WEATHERMAN**  
ADDRESS (STREET) **Route 2 Box 287** (CITY) **Walla Walla** (STATE) **Wash.** (ZIP CODE) **99362**  
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) \_\_\_\_\_  
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **2 WELLS**  
TRIBUTARY \_\_\_\_\_  
SIZE AND DEPTH \_\_\_\_\_

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**seasonal irrigation of 192 acres**  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**1600**

TIMES DURING YEAR WATER WILL BE REQUIRED

**irrigation season**

IF IRRIGATION, NUMBER OF ACRES **192**  
IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. \_\_\_\_\_  
IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_  
DATE PROJECT WAS OR WILL BE STARTED **upon permit** DATE PROJECT WAS OR WILL BE COMPLETED \_\_\_\_\_

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION) \_\_\_\_\_ SECTION \_\_\_\_\_ TOWN \_\_\_\_\_ RANGE \_\_\_\_\_  
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

① **1200 feet South and 450 feet East from the W 1/4 corner of Sec. 21**  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) **NW 1/4 SW 1/4 of Section 21** SECTION **20 & 21** TOWNSHIP N. **7** RANGE (E. OR W.) W.M. **34 E.** COUNTY **WV**  
SEE ② BELOW

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**S 1/2 NE 1/4; N 1/2 N 1/2 SE 1/4; N 1/2 SW 1/4, ALL WITHIN Sec. 20, T. 7. N, R. 34. E.W.M.**

② **700 feet South and 600 feet West from the E 1/4 corner of Sec. 20 within (NE 1/4 SE 1/4 of Sec. 20) T. 7 N., R. 34 E.**

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

3/7/95

**S. Kiefer**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

*Owner*

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

\* 192 acres - 20.5%

6. DRY CR. ADJ. CERT. NOS. 127, 137, 178, 182, 191; SW CERT. 19865; PORTION OF 63-25375C

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

*turbine pump - hand lines*

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Darrell D. Weatherman*  
APPLICANT'S SIGNATURE

*Darrell D. Weatherman*  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

(same)  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

*Rte 2, Box 287*  
LEGAL LANDOWNER'S ADDRESS  
*Walla Walla, WA 99362*

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....